



FIRST PRESBYTERIAN CHURCH

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SERVICE OF THE LORD'S DAY

APRIL 12, 2020

ELEVEN O'CLOCK

RESURRECTION OF THE LORD

CHIMING OF THE HOUR

GATHERING AROUND THE WORD

WITNESS TO THE RESURRECTION

One: HE IS RISEN!

All: **HE IS RISEN INDEED!**

ORGAN PRELUDE

Let us contemplate with joy the symbols of our Risen Savior as they enter the sanctuary. The paraments are white, the color of the redemptive work of Christ. The candles are lit again symbolizing that the Light shines in the darkness and the darkness has not overcome it. The black drape is removed and placed at the foot of the cross: sin and death have been conquered forever. We clearly see an empty cross and know a Risen Savior. We joyfully respond:

CALL TO WORSHIP

One: The Lord be with you.

All: **And also with you.**

One: Hear the good news! Do not be afraid.

All: **Jesus Christ is risen from the dead.**

One: This is the day that the Lord has made.

All: **Let us rejoice and be glad in it. Let us worship God.**

OPENING PRAYER

One: Almighty God, by the resurrection of Jesus Christ you broke the power of death and opened the way to eternal life. As the empty tomb stands witness to his triumph over death, make your church to be a bold testimony to his enduring victory in life, that all we do may proclaim to the world, "He is risen, indeed!" Through Christ, who lives with you and the Holy Spirit now and forever.

All: **Amen.**

HYMN 232

Jesus Christ Is Risen Today

(page 6 of bulletin)

CALL TO CONFESSION

PRAYER OF CONFESSION

Like the women who came to your tomb as the first day of the week was dawning and found the tomb empty, we have such good news to tell. For you, Lord, have cast off your grave clothes and shattered the powers of sin and death. But we have heard this news before. How often have we let our “alleluias” fall silent as we passed through the church doors? How often have we returned to daily routines as if Easter changes nothing? How often have our actions belied the power of resurrection to transform our world? Risen Lord, forgive us for our half-hearted witness. Free us from the bindings of fear or indifference, disappointment or disenchantment. Fill us with the light of resurrection and send us into the world to proclaim in word and deed that we have seen the Lord!

KYRIE ELEISON

Lord have mercy. Christ have mercy. Lord have mercy.

TIME FOR SILENCE

(We ask for forgiveness for our individual faults)

ASSURANCE OF PARDON

THE PEACE

One: Since God has forgiven us in Christ, let us forgive one another.
The peace of our Lord Jesus Christ be with you all.

All: **And also with you.**

PROCLAIMING THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death for ever.
Then the Lord God will wipe away the tears from all faces,

and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;

let us be glad and rejoice in his salvation.

SPECIAL MUSIC

Halleluiah-Easter Version

Music by Leonard Cohen, Lyrics by Kelley Mooney

Duet sung by Denise and Gary Hackenburg

SECOND SCRIPTURE READING

Matthew 28:1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

One: The Word of the Lord

All: **Thanks be to God**

SERMON

RESPONDING TO THE WORD

HYMN 246

Christ Is Alive!

(page 7 of bulletin)

AFFIRMATION OF FAITH

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,

not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

BEARING AND FOLLOWING THE WORD INTO THE WORLD

HYMN 248 *Christ Is Risen! Shout Hosanna!* (page 8 of bulletin)

CHARGE

BLESSING

One: May the love of the holy triune God—Father, Son, and Holy Spirit—abide with you forever. Alleluia!

All: **Alleluia! Amen.**

CHIMING OF THE TRINITY

POSTLUDE



232 Jesus Christ Is Risen Today

1 Je - sus Christ is risen to - day,
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured,
 4 Sing we to our God a - bove,

our tri - um - phant ho - ly day,
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured.
 praise e - ter - nal as God's love.

who did once up - on the cross,
 who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King,
 Praise our God, ye heaven - ly host,

It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

TEXT: Stanzas 1–3, *lyra Davidica*, 1708; stanza 4, Charles Wesley, 1740
 Spanish trans. Juan Bautista Cabrera, alt.; Korean trans. The Christian Literature Society of Korea
 MUSIC: *lyra Davidica*, 1708; adapt. from *The Compleat Psalmist*, 1749
 Korean Trans. © The Christian Literature Society of Korea

EASTER HYMN
 7.7.7.7 with alleluias

Christ Is Alive!

246

1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No lon - ger bound to dis - tant
 3 In ev - ery in - sult, rift, and war where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - ery age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - ery place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

In 1968 Easter fell ten days after the assassination of Martin Luther King Jr., and this text was written to express an Easter hope while mindful of that terrible event. Buoyed by a triple-arched tune, it affirms the presence of a wounded, risen Christ with all who suffer.

Christ Is Risen! Shout Hosanna! 248

1 Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!
 2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.
 3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.

Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
 Walk with glad - ness in the morn - ing. See what love can do and dare.
 Break the bread of new cre - a - tion where the world is still in pain.

In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.
 Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.
 Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
 Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
 God the First and Last is with us. Sing Ho - san - na ev - ery - one!

In commenting on this late 20th-century text, the author has stressed his intention to affirm the social implications of an Easter faith: "Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection."

TEXT: Brian Wren, 1984
 MUSIC: Ludwig van Beethoven, 1824; adapt. Edward Hodges, 1842, alt.
 Text © 1986 Hope Publishing Company

HYMAL TO JOY
 8.7.8.7.D