



FIRST PRESBYTERIAN CHURCH

16 EAST FIFTH STREET

ROANOKE RAPIDS, NORTH CAROLINA

Website: www.fpc-rr.org

Church Office: (252) 537-4018 fpcrroffice@embarqmail.com

Rev. Sandoval: (252) 676-9857 fpcrrminister@embarqmail.com

[To text Rev. Sandoval use (336) 420-0388]

Church Office Hours: Wednesday – Thursday 9:00 am – 1:00 pm

SERVICE OF THE LORD'S DAY

MAY 20, 2018

ELEVEN O'CLOCK

DAY OF PENTECOST

GATHERING AROUND THE WORD

CHIMING OF THE LORD'S DAY

WELCOME AND ANNOUNCEMENTS

(A children's nursery is available upon request. Please see an usher to assist you)

ORGAN PRELUDE

(Please use the prelude as a time to quietly prepare for worship)

CHORAL CALL TO WORSHIP

Come, O Creator Spirit, Come

****CALL TO WORSHIP**

One: The Lord be with you.

All: And also with you.

One: The Lord is risen! Alleluia!

All: Alleluia! The Lord is risen indeed!

One: The Spirit helps us in our weakness,

All: interceding with sighs too deep for words. Let us worship God.

****OPENING PRAYER**

*(The pastor will offer a prayer, to which the congregation will respond **Amen** [Hebrew for "it is so."])*

****HYMN 366**

Love Divine, All Loves Excelling

****CALL TO CONFESSION**

****PRAYER OF CONFESSION**

God of all hope and joy, we confess that we continue to live in fear. You send your Word to enliven us, yet we remain dry bones. You send your Spirit to empower us, yet we fail to dream new dreams. Forgive us, God of grace. Lead us according to

your way, guide us into your truth, and deliver us from death to life; through Jesus Christ our Lord.

****KYRIE ELEISON**

Hymnal 576

****TIME FOR SILENCE** *(We ask for forgiveness for our individual faults)*

****ASSURANCE OF PARDON**

****THE PEACE**

One: Since God has forgiven us in Christ, let us forgive one another.
The peace of our Lord Jesus Christ be with you all.

All: And also with you.

(The congregation is invited to exchange signs of peace and reconciliation.)

****GLORIA PATRI**

Hymnal 581

PROCLAIMING THE WORD

PRAYER FOR ILLUMINATION

Dee Landen, liturgist

FIRST SCRIPTURE READING

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, ‘Mortal, can these bones live?’ I answered, ‘O Lord God, you know.’ Then he said to me, ‘Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.’

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, ‘Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.’ I prophesied as he commanded me, and the

breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, ‘Mortal, these bones are the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.” Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,’ says the Lord.’

ANTHEM

God, Breathe

Stratton & Courtney

SECOND SCRIPTURE READING

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,

in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved."

One: The Word of the Lord

All: **Thanks be to God**

TIME WITH YOUNG CHRISTIANS

SERMON

RESPONDING TO THE WORD

**HYMN 472

Kum ba Ya

**AFFIRMATION OF FAITH

God the Holy Spirit fulfills the work of reconciliation in human life. The Holy Spirit creates and renews the church as the community in which people are reconciled to God and to one another. The Spirit enables people to receive forgiveness as they forgive one another and to enjoy the peace of God as they make peace among themselves. In spite of their sin, the Spirit gives people power to become representatives of Jesus Christ and his gospel of reconciliation to all.

- Adapted from the Confession of 1967, (BOC 9.20)

GIVING OF TITHES AND OFFERINGS

Offertory

**THE DOXOLOGY

Hymnal 606

**PRAYER OF DEDICATION

One: Lord see the offerings we place before you and hear the pledges of service we make in our prayers.

All: All in the heavens and on the earth is yours, and of your own we give you.

INVITATION TO THE LORD'S TABLE

GREAT THANKSGIVING

One: The Lord be with you.

All: And also with you.

One: Lift up your hearts.

All: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

One: It is truly right and our greatest joy to give you thanks and praise, eternal God, creator and ruler of the universe ... Therefore we praise you, joining our voices with choirs of angels and with all the faithful of every time and place, who forever sing to the glory of your name:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

One: You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. At his baptism by John, your Spirit came with gentle wings, settling on him your blessing ... Great is the mystery of faith:

All: Christ has died, Christ is risen, Christ will come again.

One: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ Through Christ, all glory and honor are yours, almighty Father, with the Holy Spirit in the holy church, now and forever as you taught us to pray - Our Father...

LORD'S PRAYER

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

All who are baptized in a Christian church, regardless of denomination, are welcome to take communion. To receive the elements, please come forward pew by pew at the

moment indicated by the ushers, dip your bread into the cup and then partake. Return to your seat using the side aisle.

PRAYER AFTER COMMUNION

*(The congregation will respond **Amen.**)*

BEARING AND FOLLOWING THE WORD INTO THE WORLD

****HYMN 66**

Every Time I Feel the Spirit

****CHARGE**

****BLESSING**

One: The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: Alleluia! Amen.

****CONGREGATIONAL RESPONSE**

HYMN 826

Lift High the Cross

(verse 4 only)

CHIMING OF THE TRINITY

POSTLUDE

WELCOME !

If this is your first time at First Presbyterian Church, we thank you for choosing to spend some time with us in worship.

If you have questions about us, or what we believe, you can talk to Rev. Sandoval after the service.

If you are just curious about us, we encourage you to take a welcome brochure with you. You can also check us out on the web at: www.fpc-rr.org.

If you feel that you have found a church home here and would like to join, that is wonderful! You can transfer your membership from another church or simply profess your faith in Jesus Christ. Talk to Reverend Sandoval after the service to make arrangements for joining.

In any event, be sure to fill out the friendship pad and include your email address. We'd love the opportunity to keep you informed about the wonderful things we are doing here at FPC.

THE SESSION OF FIRST PRESBYTERIAN CHURCH

Class of 2018

Faye Brown
Nancy Sandoval

Class of 2019

Jeff Dillard
Denise Hackenburg
John Shives

Class of 2020

Jimmy Bryant
Nancy Crowe
Mary Shelby
Wally Spragins

WORLD MISSIONS

Our church supports the missionary work of Larry and Inge Sthresley in the Congo, and the Rev. Donald Marsden, Frontier Fellowship.

OTHER SUNDAY OFFERINGS

Sunday School meets at 9:45 am for adults.

PRESBYTERIAN WOMEN

The morning CIRCLE meets on the first Tuesday of the month at 9:45 am, and an evening CIRCLE meets on the first Thursday of the month at 7:00 pm. Locations are announced in the bulletin or you may call the church office for further information. Pet Spears and Nancy Crowe are the Moderators of the Presbyterian Women.

PRESCHOOL

Our Preschool Program for two-year-olds meet Wednesday mornings from 9:00-11:00 am.

Three-year-olds meet Tuesdays and Thursdays, 8:30-11:00 am or 12:00-2:30 pm.

Twos and Threes are taught by Leesa Daughtry and Shannon Knight.

Four year old classes are held on Monday, Wednesday and Friday and taught by Susan Gaylor and Becky Faison. Classes are 8:30-11:30 am and 12:30-3:30 pm.

Contact the church office for further information.

PRESBYTERIAN MEN

Jim Allen and Jimmy Bryant are the Co-President's of the Presbyterian Men.

Sunday morning breakfast meetings are held periodically.

YOUTH ACTIVITIES

Pioneers – 3rd grade up to Middleschoolers

Senior Youth – Middleschoolers & Highschoolers

Contact the church office for more information.

CHURCH STAFF

Rev. Joe Sandoval, Pastor

Tammy Spragins, Administrative Assistant

Denise Hackenburg, Choir Director

Charles Harris, Organist

Nancy Sandoval, Choral Accompanist